					FY 2	019
On this the	13th day of Janu	2020, the	Commssioners' Court, with the follo	wing members being pres	ent	Commissioners Court
	Roger Harmon	_	County Judge			Antimiosinidis Antit
	Rick Bailey		Commissioner Pct #1			1441 7 0 2000
	Kenny Howell	-	Commissioner Pct #2			JAN 1 3 2020
	Jerry D. Stringer	-	Commissioner Pct #3			
	Larry Woolley	-	Commissioner Pct #4			A
The following	g proceedings were had, to	o-wit:				Approved
THA Johnson Cou		on September 24, 2	018 the Court heard and approved	the budget for the year 20	19 for	
			ners' Court has transferred an existin	ng budget surplus to a bud	get of a	
	and fund. The transfer do		_			
	following transfers to said	budget are hereby				
Department	Name:		Sheriff - Jail	Department #:	5610	
TRANSFER <u>F</u> I	ROM:					
	T NUMBER NAME		ACCOUNT NUMBER		AMOUNT	
Dete	ntion Services	_	0100-5610-54790-LE		2,336.00	
		_				
		_	TOTAL TRANSFERRED FROM:		\$2,336.00	
TRANSFER T	<u>o</u> :		TOTAL TRANSPERRED FROM.		\$2,330.00	
	T NUMBER NAME es & Services		ACCOUNT NUMBER 0100-5610-54000-LE		AMOUNT 2,336.00	
ree	es or sei vices		0100-3010-34000-LE		2,330.00	
		•				
			· · · · · · · · · · · · · · · · · · ·			
	***************************************					WASSES
		-				

			TOTAL TRANSFERDED TO	-	42.225.00	****
			TOTAL TRANSFERRED TO:		\$2,336.00	
To cover bud		September portion	of the VINE Grant was posted			
Department	Head:			Date:		
THE COURSE	OF IOUNICOS		BOUND BOLLARS COM			
THE COUNTY	OF JOHNSON	47	ROUND DOLLARS ONLY			
BY:	Nodn .	WW FE	16M			
	Roger Harmon	, County Judge				
Data received	by the County Judge's Office	_	Data Data data	h B dank Canadinat		

						1.2020
On this the	13th	day of Janua	2020, the	Commssioners' Court, with the follo	owing members being pre	sent Commissioners Cour
		0		County Judge		C. Actaliticanos and and an about
		Roger Harmon Rick Bailey	•	Commissioner Pct #1		JAN 1 3 2020
		Kenny Howell	•	Commissioner Pct #2		Open T 9 5050
		lerry D. Stringer		Commissioner Pct #3		_
		Larry Woolley	-	Commissioner Pct #4		Approved
The following	ng proceed	lings were had, to	-wit:			• •
TH/ Johnson Cou		AS, theretofore, o	n September 23, 2	2019 the Court heard and approved	the budget for the year 2	2020 for
WH similar kind	HEREAS, or	n proper application. The transfer doe	on, the Commissions not increase the	ners' Court has transferred an existi total of the budget.	ing budget surplus to a bu	udget of a
The	e following	transfers to said	budget are hereby	authorized:		
Department	t Name:	**		JJAEP	Department #:	5980
TRANSFER I	FROM:					
				A CCOUNT AND ADED		AMOUNT
	NT NUMBI			ACCOUNT NUMBER		500.00
· · · · · · · · · · · · · · · · · · ·	Curriculur	<u>n</u>	-	0330-5980-53210-AJ		300.00
			- -			
			_			
			-		***************************************	
			-			
	·*···			TOTAL TRANSFERRED FROM:		\$500.00
TRANSFER	<u>TO</u> :					

	NT NUMBI			ACCOUNT NUMBER		AMOUNT
Equipme	nt Repair a	nd Maint.	-	0330-5980-53440-AJ		500.00
			-			
			-			
			-			
			-	TOTAL TRANSFERRED TO:		\$500.00
				TOTAL TRANSPERMED TO:		
EXPLANATION	ON:					
camera rep	airs					
		$-\Delta \Delta$	-nA			21
Departmen	t Head:	- V N	MD	<u>U</u>	Date: 12	-26-19
THE COURT	TV OEJOU	NSON		ROUND DOLLARS ONLY		
THE COUNT	301	7	_/	HOOME BOLDAND ONLY		
	~	, adm q	Pt www.	m)		
BY:		•		-		
		Roger Harmon,	County Judge			
Date receive	ed by the Co	ounty Judge's Office:		Date Received	d by Budget Coordinator:	
		ande a ource.		Dott Nation	,	

On this the	13th	_day of _	January	2020, the	Commssioners' Court, with the fol	lowing members being presen	Commissioners Cour
		Roger Ha	rmon	-	County Judge		The second secon
		Rick Baile		-	Commissioner Pct #1		JAN I 3 2020
		Kenny Ho Jerry D. S		-	Commissioner Pct #2 Commissioner Pct #3		
		Larry Wo		-	Commissioner Pct #4		Approved
The following	g procee	edings were	had, to-wit:				
THA Johnson Cou			tofore, on Sep	otember 23, 2	019 the Court heard and approved	d the budget for the year 2020	for
					ers' Court has transferred an exist total of the budget.	ting budget surplus to a budge	t of a
The	followin	ng transfers	s to said budge	et are hereby	authorized:		
Department	Name:	-	· · · · · · · · · · · · · · · · · · ·		District Clerk	Department #:	4500
TRANSFER <u>F</u> I	ROM:						
ACCOUN	T NUMI	BER NAME			ACCOUNT NUMBER		AMOUNT
Off	ice Sup	olies		_	0100-4500-53110-AJ	****	2,100.00
			····				
	 	·		_			

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	······································	*************************************	terrorie ent			***************************************	
······································		·		_			
				_	TOTAL TRANSCEPRED FROM	· ·	\$2,100.00
TRANSFER T	Ο:				TOTAL TRANSFERRED FROM:		32,100.00
	<u>~</u> .						
		BER NAME			ACCOUNT NUMBER		AMOUNT
Equipm	ent No	n-Capital			0100-4500-56510-AJ	-	2,100.00
				_			
				-			
		·	·				
		· ··············		_	TOTAL TRANSFERRED TO:		\$2,100.00
EXPLANATIO	N:						
To cover the	cost of		for the 3rd flo	oor offices. M	loney was in office supplies but du	ue to the cost has to be paid	
from Equipm	ent No	n-Capital.					
Department	Head:					Date:	
THE COUNTY	OF JOH	INSON	. \		ROUND DOLLARS ONLY		
DV.	1	, adr)	格。	erwww	N		
BY:		Roger	Harmon, Coun	ty Judge			
Date received	hy tha C	nunty ludge	's Office:		Data Paccius	d by Budget Coordinator:	
Date received	Sy the C	carry Juuge			Date neceived	a by budget coordinator.	

On this the	13th	_day of _	January	2020, the Co	mmssioners' Court, with the follo	owing members being pres	ent
		Roger Har	mon	-	County Judge		Commissioners Court
		Rick Bailey		-	Commissioner Pct #1		
		Kenny Ho		-	Commissioner Pct #2		JAN £ 3 2020
		Jerry D. St	ringer	-	Commissioner Pct #3		-
		Larry Woo	olley	•	Commissioner Pct #4		Approved
The following	g procee	edings were	had, to-wit:				pp. o . o .
THA Johnson Coui			ofore, on Sep	tember 23, 201	9 the Court heard and approved	the budget for the year 20	120 for
					s' Court has transferred an existinal of the budget.	ng budget surplus to a buc	iget of a
				et are hereby au			
Department I					Management	Department #:	4065
TRANSFER <u>F</u>	ROM:						
ACCOUN'	TNUME	BER NAME			ACCOUNT NUMBER		AMOUNT
Equipme	nt Repa	ir & Maint			0100-4065-53440-PH		34,680.00
				-			

· · · · · · · · · · · · · · · · · · ·							
		 		 T	OTAL TRANSFERRED FROM:		\$34,680.00
TRANSFER TO	<u>)</u> :						
		BER NAME			ACCOUNT NUMBER		AMOUNT
ree	s & Sen	vices			0100-4065-54000-PH		34,680.00

	 				TOTAL TRANSFERRED TO:		\$34,680.00
					TOTAL TRANSFERRED TO.	Samuel Control	<i>\$34,080.00</i>
EXPLANATIO	N:						
Money for th	is was t	oudgeted in	Equipment R	epair & Mainte	nance		
Department	Head:					Date:	
THE COUNTY	OF JOH	INSON			ROUND DOLLARS ONLY		
)	11				
BY:	~ ~	, adv	~ 97	NONWEN	う _。		
		Roger	Harmon, Coun	y Judge			
Date received	by the C	ounty Judge'	s Office:		Date Received	by Budget Coordinator:	

On this the 13th	day ofJanuary	2020, the Commssioners' Court, with the fo	ollowing members being prese	ent
	Roger Harmon	- County Judge		Commissioners Cour
	Rick Bailey	- Commissioner Pct #1		and the first
	Kenny Howeli	- Commissioner Pct #2		JAN I 3 2020
	Jerry D. Stringer	- Commissioner Pct #3		7 9 5021
	Larry Woolley	- Commissioner Pct #4		Ameravad
The following procee	edings were had, to-wit	t:		Approved
THAT WHER	EAS, theretofore, on S	eptember 23, 2019 the Court heard and approve	ed the budget for the year 202	20 for
Johnson County, and	ŀ			
		the Commissioners' Court has transferred an exi ot increase the total of the budget.	sting budget surplus to a budg	get of a
The following	ng transfers to said bud	dget are hereby authorized:		
Department Name:		Purchasing	Department #:	4080
TRANSFER <u>FROM</u> :				
ACCOUNT AU INAD	DED NIANAE	ACCOUNT NUMBER		AMOUNT
ACCOUNT NUMB		0100-4080-53110-GG		132.00
Office Supp	ones	0100-4080-55110-66	<u> </u>	132.00
			• · · · · · · · · · · · · · · · · · · ·	
	· · · · · · · · · · · · · · · · · · ·		-	
	 			
		**************************************		· · · · · · · · · · · · · · · · · · ·
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	······································	- Marie Committee Committe		
				
	`	TOTAL TRANSFERRED FROM:	·	\$132.00
FRANSFER <u>TO</u> :				

ACCOUNT NUMB		ACCOUNT NUMBER		AMOUNT
Law Books & Pul	blications	0100-4080-53120-GG		132.00
	······································			
	;			
			_	
				
		TOTAL TRANSFERRED TO:	-	\$132.00
		TOTAL TRANSPERRED TO.		3132.00
EXPLANATION:				
	rtage_CTP digital acces	s only 1/15/2020 - 1/15/2021		
to cover budget sitor	rtage-c in digital acces	s only 1/15/2020 - 1/15/2021		
				
Department Head:			Date:	
THE COUNTY OF JOH	INSON	ROUND DOLLARS ONLY		
	. \	-		
$\langle \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	よ	*		
BY:	to woo	wmen		
	Roger Harmon, Co	unty Judge		
Date received by the Co	ounty Judge's Office:	Date Receiv	ed by Budget Coordinator:	

On this the 13th day of Roger Harmonic Rick Bailey Kenny Howe Jerry D. Strin Larry Woolle The following proceedings were had the strict that WHEREAS, theretof Johnson County, and	on	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4	ollowing members being present red the budget for the year 2020 f	Commissioners Court JAN I 3 2020 Approved
WHEREAS, on proper app similar kind and fund. The transfe			isting budget surplus to a budget	of a
The following transfers to		-		
Department Name:	She	riff Admin/Patrol	Department #:	5600
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAME Longevity	- -	ACCOUNT NUMBER 0100-5600-51050-LE		AMOUNT 110.00
	- - -			
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$110.00
ACCOUNT NUMBER NAME Longevity	- - <u>-</u>	ACCOUNT NUMBER 0100-5610-51050-LE	<u> </u>	AMOUNT 110.00
	- 			
Will Microbia and a special sp		TOTAL TRANSFERRED TO:		\$110.00
EXPLANATION: To cover budget shortage				
Department Head:			Date:	
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		
BY: Roger Ha	rmon, County Judge	<u>~</u>		
Date received by the County Judge's O	office:	Date Receiv	ved by Budget Coordinator:	

Department Name:	County Judge			
Seminar Name:	2020 North & East Coun	ty Judges and Commissioners Conf.		
Purpose:	Continuing Education			
Place:	Nacogdoches, TX 75961			
Date:	May 11-14, 2020			
Who Will Be Attend County Judge Roge	•			
	g/ Seminar is necessary for t	the following reasons: Job training		
<u> </u>	•	•		
∐ Improve	e work performance	☐ Required certification		
Attach Regis	tration Form and Complete	the following information:		
Amount of reg	stration \$225	Date registration is due		
☐ Return c	heck to department head			
☑ Request	Treasurer to mail check with reg	istration		
If an advance is	s requested, attach a completed J	Johnson County Travel Form.		
The same at 11 116	S			
Deptartment Head S	signature: [
SEND FOR	M TO COUNTY JUDGE'S	OFFICE		
SEND FOR	W 10 COUNTI JUDGE S	OFFICE		
RECEIVED B	SY COUNTYJ UDGE'S OFF.	ICE DATE:		
		Commissioners Court		
APPROVED BY COMMISSIONER'S COURT: DATE:				

Department Name:	County Clerk					
Seminar Name:	2020 Texas Department of Public Safety on CJIS Reporting					
Purpose:	Training					
Place:	Embassy Suites by Hilton Denton Convention Center					
Date:	March 8th - March 10th, 2020					
Who Will Be Attendi	ng:					
Flor Ponce						
Ally Brann						
- 100 m						
This Training	/ Seminar is necessary for the following reasons:					
Require	d continuing education X Job training					
Improve	e work performanceRequired certification					
	ration Form and Complete the following information:					
Amount of regis	stration \$ \$0 Date registration is due					
Return	check to department head					
Reques	t Treasurer to mail check with registration					
If an advance is	requested, attach a completed Johnson County Travel Form.					
Dept. Head Signature: Becky						
SEND FORM TO COUNTY JUDGE'S OFFICE						
RECEIVED B	Y COUNTY JUDGE'S OFFICE: DATE:					
APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE:						

Department Name:	Johnson County Sheriff's Office				
Seminar Name:	Taser CEW V21 Instructor Course				
Purpose:	Purpose: Job Training/Required Continuing Education/Required Certification				
Place:	Hurst Police Department 825 Thousand Oaks Dr., Hurst, TX 76054				
Date:	02/10/2020				
Who Will Be Attending: Sgt. Justin Smith					
This Training	g/ Seminar is necessary for the fol	lowing reasons:			
✓ Require	d continuing education	☑ Job training			
☐ Improve	e work performance	☑ Required certification			
Attach Regis	tration Form and Complete the fo	llowing information:			
Amount of regi	istration \$495.00 _ Date	registration is due 02/01/2020			
Return c	heck to department head				
☑ Request **	Treasurer to mail check with registration	on			
If an advance is	s requested, attach a completed Johnson	County Travel Form.			
Deptartment Head Signature:					
SEND FORM TO COUNTY JUDGE'S OFFICE					
RECEIVED B	SY COUNTY JUDGE'S OFFICE	DATE:			
APPROVED I	BY COMMISSIONER'S COURT: _	Commissioners Courtante:			
		JAN 1 3 2020			

Department Name:	Johnson County Sheriffs Office					
Seminar Name:	Homicide Investigators of Texas Conference					
Purpose:	Job Training					
Place:	Drury Plaza River Walk-San Antonio, TX					
Date:	March23- March 26, 2020					
Who Will Be Attend Lt. Richard Hogan	ling:					
This Training	g/ Seminar is necessary for the follo	owing reasons:				
☐ Require	ed continuing education	☑ Job training				
☐ Improve	e work performance	☐ Required certification				
Attach Regis	tration Form and Complete the fol	lowing information:				
Amount of reg	istration \$250.00 Date	egistration is due March 1st, 2020				
☐ Return c	heck to department head					
✓ Request	Treasurer to mail check with registration	1				
If an advance i	s requested, attach a completed Johnson	County Travel Form.				
Deptartment Head	Deptartment Head Signature:					
SEND FORM TO COUNTY JUDGE'S OFFICE						
RECEIVED E	RECEIVED BY COUNTY JUDGE'S OFFICE DATE:					
APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE:						

Department Name:	Johnson County Sheriff's Office					
Seminar Name:	Taser CEW V21 Instructor Course					
Purpose:	Improve Work Performance					
Place:	Hurst Police Department					
Date:	02/10/2020					
Who Will Be Attend Deputy Clint McDaniels	ing:					
This Training	z/ Seminar is necessary for the foll	owing reasons:				
☐ Require	d continuing education	☑ Job training				
☑ Improve	e work performance	☐ Required certification				
Attach Regist	tration Form and Complete the fo	llowing information:				
Amount of regi	stration \$495.00 Date	registration is due 02/01/2020				
☐ Return cl	neck to department head					
☑ Request	Treasurer to mail check with registratio	n				
If an advance is	s requested, attach a completed Johnson	County Travel Form.				
Deptartment Head S	Signature:	Heinth)				
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE				
RECEIVED B	RECEIVED BY COUNTY JUDGE'S OFFICE DATE:					
APPROVED I	BY COMMISSIONER'S COURT:	Commissioners Court DATE:				

Department Name:	Extension/251						
Seminar Name:	San Angelo Stock Show & Rodeo						
Purpose:	Supervise 4-H members partici	pating in livestock show and contests.					
Place:	San Angelo, TX.						
Date:	2/01/20 - 2/04/20 (lamb & goat s	show)					
	Who Will Be Attending: Kristen Clark, CEA-4H						
· - · · · · · ·	This Training/ Seminar is necessary for the following reasons:						
-	<u> </u>	x Job training					
Improve	work performance	Required certification					
Attach Regist	ration Form and Complete the fo	ollowing information:					
Amount of regis	stration \$ 0 Date re	egistration is due					
Return check	c to department head						
Request Trea	asurer to mail check with registration						
If an advance is	requested, attach a completed Johnson	n County Travel Form.					
Deptartment Head Signature: Kristen Clark							
SEND FORM TO COUNTY JUDGE'S OFFICE							
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:					
APPROVED B	APPROVED BY COMMISSIONER'S COURT: Commissioners Court Date:						
		JAN 1 3 2020					

ORIGINAL <u>Training / Seminar Approval Form</u>

Department Name:	Extension/251		
Seminar Name:	San Antonio Stock Show & Rodeo		
Purpose:	Supervise 4-H members participating in livestock show and contests.		
Place:	San Antonio, TX.		
Date:	2/11/20-2/14/20 (heifer, lamb & goat shows)		
Who Will Be Attending: Kristen Clark, CEA-4H			
This Training/ Seminar is necessary for the following reasons:			
Required continuing education		xx Job training	
Improve work performance		Required certification	on
Attach Registration Form and Complete the following information:			
Amount of registration \$ Date registration is due			
Return check to department head			
Request Treasurer to mail check with registration			
If an advance is requested, attach a completed Johnson County Travel Form.			
Deptartment Head Signature: Kristen Clark			
SEND FORM TO COUNTY JUDGE'S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OFFI	CE	DATE:
APPROVED E	SY COMMISSIONER'S COUR		DATE:
		JAN 1 3 2020	